

# Mandatory Public Disclosure

## A : GENERAL INFORMATION :

<b>SL No.</b>	<b>NAME OF THE SCHOOL</b>	<b>BHASHYAM BLOOMS SCHOOL, J J COLONY, KAPRA, MEDCHAL MALKAJGIRI (D) TELANGANA</b>
1	AFFILIATION NO.(IF APPLICABLE)	3630343
2	SCHOOL CODE (IF APPLICABLE)	56202
3	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BLOOMS THE SCHOOL, JAI JAWAN COLONY, KAPRA 500062
4	PRINCIPAL NAME	MRS. TULSI NANDA
5	PRINCIPAL QUALIFICATION	M.A B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:tulsinanda@bhashyam.in">tulsinanda@bhashyam.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8886633796

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1G8UVbmxvgY5U4wvdCV1Gomn_fBI3Mwi/view?usp=sharing">https://drive.google.com/file/d/1G8UVbmxvgY5U4wvdCV1Gomn_fBI3Mwi/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Nft2mM4suTO3rd7X11QO03wLafGyiFec/view?usp=sharing">https://drive.google.com/file/d/1Nft2mM4suTO3rd7X11QO03wLafGyiFec/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1u8NgszTODhlpUO4pbLpRMwtlPMm3K1GF/view?usp=sharing">https://drive.google.com/file/d/1u8NgszTODhlpUO4pbLpRMwtlPMm3K1GF/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1MIAqC5zmuQ92xOnmCiKWm4eBtmQ25SEY/view?usp=sharing">https://drive.google.com/file/d/1MIAqC5zmuQ92xOnmCiKWm4eBtmQ25SEY/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/15HCLMh9Ff18mTskv7zwbBHxzkXGWxUKK/view?usp=sharing">https://drive.google.com/file/d/15HCLMh9Ff18mTskv7zwbBHxzkXGWxUKK/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1DQJvDX5sF7pabGm2OXcYecWnHXDo0X8q/view?usp=sharing">https://drive.google.com/file/d/1DQJvDX5sF7pabGm2OXcYecWnHXDo0X8q/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1G3u8V_jEqrZLQ-d1kmAojwxa8HiaG9L/view?usp=sharing">https://drive.google.com/file/d/1G3u8V_jEqrZLQ-d1kmAojwxa8HiaG9L/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1L5kcFXDN1G7gJKez53_WASzZQPDKF40/view?usp=sharing">https://drive.google.com/file/d/1L5kcFXDN1G7gJKez53_WASzZQPDKF40/view?usp=sharing</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1CGMfTwhuc5ar6KWBpFuw1DAxjSFD2mEs/view?usp=sharing">https://drive.google.com/file/d/1CGMfTwhuc5ar6KWBpFuw1DAxjSFD2mEs/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1eoHX-_4gYhrjFD_xPsM1xH-RWjK5EN/view?usp=sharing">https://drive.google.com/file/d/1eoHX-_4gYhrjFD_xPsM1xH-RWjK5EN/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1nrrUuA9PwR7M3ile9bhWck3CsbkbTb5/view?usp=sharing">https://drive.google.com/file/d/1nrrUuA9PwR7M3ile9bhWck3CsbkbTb5/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1g7sGylm0v7MEjkG_PoszVrKY4BXPmWH-/view?usp=sharing">https://drive.google.com/file/d/1g7sGylm0v7MEjkG_PoszVrKY4BXPmWH-/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. TULSI NANDA
2	TOTAL NO. OF TEACHERS 28	30
	PGT	0
	TGT	11
	PRT	16
	NTT	3
3	TEACHERS SECTION RATIO	01:01.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DN Ramakrishnappa

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4202
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	21 AND 929 Sq. Mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQ MTR)	3 AND 175 Sq. Mtrs
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TiQHmVzrowU">https://youtu.be/TiQHmVzrowU</a>